

# THE 24TH ANNUAL NRHSA CONVENTION & TABLE-TOP BUYERS EXPO IN LAS VEGAS AT THE ORLEANS HOTEL • MAY 9-10, 2017

Phone 732-536-5160 Ext. 219 • FAX 732-536-5761

Produced by Hobby Merchandiser Magazine & The National Retail Hobby Stores Association.

**Special Note:** This is a TABLE-TOP EXPO ONLY. No Trade show booths or backdrops are allowed. Skirted tables provided are 8 feet by 30 inches. Two chairs are included. The Table-Top Expo days are Tuesday, May 9 to Wednesday May 10, 2017. Set up day is Monday, May 8. Each exhibitor receives three room nights at The Orleans Hotel. Please do not make your own hotel reservations, an Exhibitor Hotel Reservation form will be sent to you.

Company: \_\_\_\_\_ Country: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_ Web Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Authorized Signature: X \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE RESERVE FOR ME:**

• First Table \$1495.00 (includes three hotel nights) \$ \_\_\_\_\_  
 • Each additional table \$600.00  
 Indicate # of additional tables \_\_\_ x \$600.00 \$ \_\_\_\_\_  
**Total Table Fees \$ \_\_\_\_\_**

**Fees**

**METHOD OF PAYMENT (Due Now)**

Company Check # \_\_\_\_\_ or  Money Order  
 Master Card  Amex  Visa

Acct # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_

**ADDITIONAL FEES:**

Wall area \$150 PER TABLE \$ \_\_\_\_\_

**Grand Total Enclosed \$ \_\_\_\_\_**

*\* There is a 2% administrative fee to all credit card transactions. Payments will show on your credit card statement as Triangle Choice Marketing LLC.*

I would like to be near these companies 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

I prefer Not to be near \_\_\_\_\_

I am a NRHSA sponsor  I want to become a NRHSA sponsor

## FOR OFFICE USE ONLY

**Space** \_\_\_\_\_ **Accepted By Show Management** \_\_\_\_\_ **Date** \_\_\_\_\_

We undersigned agrees to abide by the Conditions, Rules and Regulations of the Show as set forth here, enclosed and in the Exhibit Kit issued in advance of the Show. Acceptance of this contract binds us to the payment as set above. Payment is non-refundable. We understand Management reserves the right to demand release of our space, for failure of ourselves or our representatives to conform to the rules; reallocate space; offer requested space when available; and reject any and all applications. -in the event of cancellation of the Show due to fire, strikes, act of God, government regulations, or any cause beyond control, the Management shall determine an equitable basis for the refund of such portion of Entrance, Publicity, Directory and Exhibit Fee as possible, after consideration of expenditures and commitments already made. Refunds shall be made solely at the discretion of the Management. HOBBY MERCHANDISER AND NRHSA, ITS OFFICERS, AGENTS AND EMPLOYEES EXPRESSLY DISCLAIM ANY AND ALL LIABILITY FOR ANY LOSS, DAMAGE, OR INJURY TO PERSON OR PROPERTY SUSTAINED BY AN EXHIBITOR, HIS AGENTS, OR ANY OTHER PERSON, CAUSED BY FIRE, THEFT, WATER, ACCIDENTS OR IN ANY OTHER MANNER, WHETHER CAUSED BY AN ACT OR FAILURE TO ACT, EITHER INTENTIONALLY OR NEGLIGENTLY CAUSED BY CONDUCT OF HOBBY MERCHANDISER AND NRHSA, ITS OFFICERS, AGENTS AND EMPLOYEES, OR BY A PARTY OR PARTIES OTHER THAN HOBBY MERCHANDISER AND NRHSA. THE UNDERSIGNED EXHIBITOR HEREBY AGREES TO FULLY INDEMNIFY AND HOLD FOREVER HARMLESS HOBBY MERCHANDISER AND NRHSA, ITS OFFICERS, AGENTS, AND EMPLOYEES FOR ANY LOSS, DAMAGE OR INJURY SUSTAINED BY AN EXHIBITOR OR ANY OTHER PERSON CAUSED BY FIRE, THEFT, WATER, ACCIDENTS OR IN ANY OTHER MANNER RESULTING FROM THE ACT OR FAILURE TO ACT OF THE UNDERSIGNED EXHIBITOR, HIS AGENTS OR EMPLOYEES, OR OF THE SPONSORING ORGANIZATION, ITS OFFICERS, AGENTS AND EMPLOYEES OR BY AN OTHER PARTY OR PARTIES. Exhibitors will display only merchandise regularly sold by them. No space may be shared or sublet. Failure to list and pay fees for any and all services or merchandise displayed by exhibitors shall be deemed cause for cancellation of space. Exhibits must remain intact until the closing of the Show.

**Address All Applications, Correspondence and Make Checks Payable to:**  
**Triangle Choice Marketing LLC, 83 South Street, Ste. 307, Freehold, New Jersey 07728.**  
**Complete all boxed areas, sign and return. You will be contacted confirming your table #.**  
**An exhibit kit with all information and service forms will be sent to you by March 2017.**  
**SPACE ASSIGNMENTS WILL BEGIN ON 02/03/2017 ON A FIRST COME FIRST SERVED BASIS.**  
**Confirmed NRHSA Sponsors Receive Preferred Processing.**